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EIGHTH JUDICIAL DISTRICT COURT
 REGIONAL JUSTICE CENTER
 200 LEWIS AVENUE
 LAS VEGAS, NEVADA 89155

Shannon Grimes-Feldman
 COURT RECORDER / TRANSCRIBER
 (702) 671-4334

EmmonsS@clarkcountycourts.us

TRANSCRIPT & VIDEO ORDER FORM

NAME OF CASE:

CASE #			
DATE(S) OF PROCEEDING:			
REQUEST FOR:	<input type="checkbox"/> TRANSCRIPT** <input type="checkbox"/> THUMB DRIVE	If applicable, include jury voir dire? <input type="checkbox"/> AUDIO-VIDEO LINK	YES <input type="checkbox"/> NO <input type="checkbox"/>
REQUESTING ATTORNEY:			
FIRM NAME:			
PHONE:			
CONTACT PERSON:			
EMAIL(S):			
	(please include any and all emails for additional contacts regarding this transcript)		

Fee Rates:

- Recording fee is **\$40** per hour.*
 - Thumb Drive **\$5 plus \$40/hour** recording fee. *
 - **TRANSCRIPT RATES: (PLEASE SELECT)**
 - Standard rate:** Thirty days **\$5.50** per page plus **\$40/hour** recording fee. **
 - Expedited rates:**
 - Within 24 hours **\$10.00** per page plus **\$40/hour** recording fee. *
 - Within 48 hours **\$8.00** per page plus **\$40/hour** recording fee.*
 - Within 4 days **\$7.00** per page plus **\$40/hour** recording fee. *
- *\$30 per hour recording fee if recording was prior to 10/1/15.

Thumb drive and/or audio-video link cannot be used for preparation of official transcripts.

****Please be advised that 30 days is permitted to complete all transcripts unless it is an expedited request to be paid at the expedited rate.**

Thank you.