

1 **PROF**

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5 **DISTRICT COURT**  
6 **CLARK COUNTY, NEVADA**

7  
8 In the Matter of the Guardianship of

9 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_  
13 \_\_\_\_\_

A(n) Adult/Minor Ward.

CASE NO. \_\_\_\_\_

DEPT. NO. \_\_\_\_\_

14  
15  
16 **PROOF OF BLOCKED ACCOUNTS**  
17 **(GUARDIANSHIP)**

18  
19 The undersigned affirms that \_\_\_\_\_,  
20 as Guardian of the Estate of \_\_\_\_\_,  
21 a Ward, has established an account, being Account No. \_\_\_\_\_,  
22 entitled " \_\_\_\_\_",  
23 in the cash sum of \$ \_\_\_\_\_ and/or for the securities and other  
24 personal assets listed on the attachment to this Proof.

25 The undersigned acknowledges that these accounts bear a blocked/frozen  
26 designation, and that no money, securities or personal asset may be withdrawn without

27 . . .

1 first presenting an Order from the Court authorizing the withdrawal.

2 DATED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

3

4

\_\_\_\_\_  
Name of Financial Entity

5

By: \_\_\_\_\_  
Authorized Officer

6

7

Title: \_\_\_\_\_

8

Submitted By:

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\_\_\_\_\_

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